



**ROTARY INTERNATIONAL DISTRICT 7545
ROTARY YOUTH LEADERSHIP AWARDS
MAY 12 - 14, 2023
JACKSON'S MILL STATE 4-H CAMP**

9th and 10th Grade Students Only!

INSTRUCTIONS FOR PARTICIPANTS

Congratulations on being chosen to participate in the 2023 Rotary Youth Leadership Awards. Your selection to participate in this conference is an indication that someone has identified you as a person possessing outstanding leadership skills who would benefit from further discussion and instruction to develop those skills. You should be proud of your accomplishments and come to this conference with an open mind, ready to absorb a great deal of information from community leaders, meet students from around the world, participate in projects with your peers from across West Virginia, and have fun.

Registration will run from 4:00pm to 5:15pm on Friday, May 12, 2023. If you arrive after 5:15pm we will not be at the Registration Office. You can look for us in the Dining Hall or the Assembly Hall. Dinner will be served at 5:30pm. Please make certain that you complete the registration forms and return them to your local Rotary Club as soon as possible.

NOTE: We will be holding a talent show on Saturday night, May 13. If you have a special talent, please come prepared to share with the other participants and bring any instrument, etc. which you might need. There will be a piano available.

Pack casual clothes, including something that you would wear in the event the weather permits outdoor activities. Bring a jacket in case of cold weather. Pack all your personal articles, including soap, shampoo, bath towel, wash cloth, and hair dryer (if needed). Jackson's Mill will provide sheets, wool blankets, pillows and cases.

When you register at Jackson's Mill, you will be assigned a room. We will have a separate desk for registration. The conference will conclude at 10:00 a.m. on Sunday.

If you have any questions, please contact: Dennis M. Shreve, District Chair
117 Vermont Avenue
Clarksburg, WV 26301

(304-622-3161) Home
(304-669-9666) Cell
Dmshreve12@gmail.com

DIRECTIONS TO JACKSON'S MILL:

FROM NORTH OF WESTON, WV:

Take I-79S to Exit 105. Follow Route 19S approximately 7 miles to the Hickory House Restaurant. Turn right on Jackson's Mill Road. * Follow directions below "**FROM JACKSON'S MILL ROAD**".

FROM SOUTH OF WESTON, WV:

Take I-79N to Exit 99. Follow Route 33/119W through Weston. Make a right at the 3rd stoplight to Route 19N. Take 19N for approximately 2 miles to the Hickory House Restaurant. Turn left on Jackson's Mill Road. * Follow directions below "**FROM JACKSON'S MILL ROAD**".

***FROM JACKSON'S MILL ROAD:**

Follow Jackson's Mill Road approximately 2.5 miles to Jackson's Mill. Enter through the 2nd or 3rd gate after the bridge. Go to the Registration Office across from the Dining Hall.

**ROTARY YOUTH LEADERSHIP AWARDS (RYLA) 2023
EMERGENCY MEDICAL TREATMENT AND PERMISSION FORM**

PARTICIPANT'S NAME (STUDENT) _____ MALE FEMALE

GRADE: 9TH 10TH T-SHIRT SIZE (CIRCLE): S M L XL XXL XXXL

NICKNAME (IF ANY): _____ SCHOOL YOU ATTEND: _____

HOME STREET ADDRESS: _____

CITY: _____ STATE: _____ ZIP _____

PARTICIPANT'S EMAIL ADDRESS: _____ CELL NUMBER _____

1 st Parent Guardian Name	Home Phone	Work Phone	Cell Phone
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2 nd Parent Guardian Name	Home Phone	Work Phone	Cell Phone
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If custodial parent(s) cannot be reached, notify: _____ Relationship _____

Phone: _____ Cell Phone: _____

DOES THE PARTICIPANT HAVE ANY FOOD, DRUG OR OTHER ALLERGIES? YES NO

IF YES, PLEASE EXPLAIN IN DETAIL: _____

HAS THE PARTICIPANT HAD A TETANUS SHOT? YES NO WHEN? _____

BLOOD TYPE: _____ FAMILY PHYSICIAN: _____

MEDICINES BEING TAKEN: _____

INSURANCE COMPANY: _____ POLICY # _____

IDENTIFICATION # _____ GROUP # _____

ANY OTHER INSTRUCTIONS: _____

FOR THE PARENT OR GUARDIAN: I hereby grant permission for the above student identified as the participant to participate in the RYLA Conference May 12 - 14, 2023. In the event of an accident or medical illness, permission is granted for any such medical and/or surgical treatment as may be necessary. Every effort will be made to notify me before any major treatment is undertaken.

Date: _____

Parent/Guardian Signature: _____



**9th and 10th Grade
Students Only**

**ROTARY INTERNATIONAL DISTRICT 7545
Rotary Youth Leadership Awards**
May 12 - 14, 2023

Jackson's Mill State 4-H Camp

REGISTRATION FORM

(To Be Completed by Sponsoring Rotary Club)

Student Name: _____
 Male Female

Address: _____

Telephone #: _____

Representing: _____
(school)

Student Name: _____
 Male Female

Address: _____

Telephone #: _____

Representing: _____
(school)

Student Name: _____
 Male Female

Address: _____

Telephone #: _____

Representing: _____
(school)

Student Name: _____
 Male Female

Address: _____

Telephone #: _____

Representing: _____
(school)

Sponsored by the Rotary Club of _____

*In sponsoring the students listed above we hereby enclose our check for registrations and expense of the students in the amount of **\$175.00** each, made payable to RYLA. Total enclosed \$ _____*

Upon the completion of their training we understand the students will be available as speakers for our Club and anticipate using them for a Rotary Program. Return Forms and checks to: Dennis M. Shreve

DEADLINE: April 17, 2023

117 Vermont Avenue
Clarksburg, WV 26301