

### ROTARY INTERNATIONAL DISTRICT 7545 ROTARY YOUTH LEADERSHIP AWARDS MAY 12 - 14, 2023 JACKSON'S MILL STATE 4-H CAMP

9th and 10th Grade Students Only!

### INSTRUCTIONS FOR PARTICIPANTS

Congratulations on being chosen to participate in the 2023 Rotary Youth Leadership Awards. Your selection to participate in this conference is an indication that someone has identified you as a person possessing outstanding leadership skills who would benefit from further discussion and instruction to develop those skills. You should be proud of your accomplishments and come to this conference with an open mind, ready to absorb a great deal of information from community leaders, meet students from around the world, participate in projects with your peers from across West Virginia, and have fun.

Registration will run from 4:00pm to 5:15pm on Friday, May 12, 2023. If you arrive after 5:15pm we will not be at the Registration Office. You can look for us in the Dining Hall or the Assembly Hall. Dinner will be served at 5:30pm. Please make certain that you complete the registration forms and return them to your local Rotary Club as soon as possible.

**NOTE:** We will be holding a talent show on Saturday night, May 13. If you have a special talent, please come prepared to share with the other participants and bring any instrument, etc. which you might need. There will be a piano available.

Pack casual clothes, including something that you would wear in the event the weather permits outdoor activities. Bring a jacket in case of cold weather. Pack all your personal articles, including soap, shampoo, bath towel, wash cloth, and hair dryer (if needed). Jackson's Mill will provide sheets, wool blankets, pillows and cases.

When you register at Jackson's Mill, you will be assigned a room. We will have a separate desk for registration. The conference will conclude at 10:00 a.m. on Sunday.

If you have any questions, please contact: Dennis M. Shreve, District Chair

117 Vermont Avenue Clarksburg, WV 26301

(304-622-3161) Home (304-669-9666) Cell Dmshreve12@gmail.com

### **DIRECTIONS TO JACKSON'S MILL:**

### **FROM NORTH OF WESTON, WV:**

Take I-79S to Exit 105. Follow Route 19S approximately 7 miles to the Hickory House Restaurant. Turn right on Jackson's Mill Road. \* Follow directions below "FROM JACKSON'S MILL ROAD".

#### FROM SOUTH OF WESTON, WV:

Take 1-79N to Exit 99. Follow Route 33/119W through Weston. Make a right at the 3rd stoplight to Route 19N. Take 19N for approximately 2 miles to the Hickory House Restaurant. Turn left on Jackson's Mill Road. \* Follow directions below "FROM JACKSON'S MILL ROAD".

#### \*FROM JACKSON'S MILL ROAD:

Follow Jackson's Mill Road approximately 2.5 miles to Jackson's Mill. Enter through the 2nd or 3rd gate after the bridge. Go to the Registration Office across from the Dining Hall.



# ROTARY INTERNATIONAL DISTRICT 7545 Rotary Youth Leadership Awards

### PARENTAL CONSENT, RELEASE AND STATEMENT OF RESPONSIBILITY FOR ROTARY YOUTH LEADERSHIP AWARDS-TO BE HELD AT JACKSON'S MILL, WESTON, WV MAY 12 - 14, 2023.

### **CONSENT AND RELEASE**

I, as the parent or legal guardian of to participate in the Rotary Youth Leadership Award good and sufficient consideration, I hereby release I their officers, directors, members and all participant indemnify and hold them harmless against all claims damages and for all costs and attorney's fees arising	Rotary International and ROTAI is in said conference of any and is of every nature and character,	RY INTERNATIONAL DISTRICT 7545 and all liability and responsibility and shall including but not limited to injury, loss or
Date:		
Signatures:Father	Mother	Guardian
STATEMENT OF RESPONSIBILITY		
By reason of my being accepted as a participant in the RYLA Conference as an educational and exchanduration of the conference consume any alcoholic be medicines), be involved in any immoral act or situat reasonable requests and rules of Rotary and the confi	nge experience for the benefit of everages, use or carry drugs of a tion, or create or engage in any of	any type or kind (excluding prescription
Date:		
Signature of the RYLA Participant:		
By virtue of my son's/daughter's statement of responsarticipation in the conference by causing him/her to promise. I further agree to trust the good judgement application and participation in the RYLA program. attitudes that would make him or her an undesirable	o return home prematurely, at m t of Rotary if such a decision ne I certify my child is amenable t	y expense, upon his/her violation of his/her eds to be made. I support my son/daughter's
Date:		
Parent/Guardian Signature:		
I authorize Rotary Leadership Youth Awards (RYI name, photographs, slides, digital images or video o or public relations programs including its website ar	of the participant named on this a	application as may be needed for its records
Date:		
Parent/Guardian Signature:		

### ROTARY YOUTH LEADERSHIP AWARDS (RYLA) 2023 EMERGENCY MEDICAL TREATMENT AND PERMISSION FORM

PARTICIPANT'S NAME (STU	DENT)	<u></u>	MALE FEMALE
GRADE: 9 <sup>TH</sup>	10 <sup>TH</sup> T-SHIRT	SIZE (CIRCLE): S M L	XL XXL XXXL
NICKNAME (IF ANY):		SCHOOL YOU ATTEND: _	
HOME STREET ADDRESS: _			
		STATE:	ZIP
PARTICIPANT'S EMAIL ADD	RESS:	CELL NUMBE	ER
1st Parent Guardian Name	Home Phone	Work Phone	Cell Phone
2nd Parent Guardian Name	Home Phone	Work Phone	Cell Phone
If custodial parent(s) cannot be	reached, notify:	Relat	cionship
Phone:	Cell Phone	:	
HAS THE PARTICIPANT HAI			
BLOOD TYPE: FAMILY			
MEDICINES BEING TAKEN:			IOV #
INSURANCE COMPANY:			
IDENTIFICATION # ANY OTHER INSTRUCTIONS			
FOR THE PARENT OR GUAI participate in the RYLA Conferent for any such medical and/or surgic treatment is undertaken.	ce May 12 - 14, 2023. In the	event of an accident or medical	l illness, permission is granted
Date:			

Parent/Guardian Signature:



### 9<sup>th</sup> and 10<sup>th</sup> Grade **Students Only**

**DEADLINE: April 17, 2023** 

## **ROTARY INTERNATIONAL DISTRICT 7545** Rotary Youth Leadership Awards May 12 - 14, 2023 Jackson's Mill State 4-H Camp

# REGISTRATION FORM (To Be Completed by Sponsoring Rotary Club)

Student Name:  Male Female	_
Address:	
Telephone #:	_
Representing: (school)	_
Student Name:  Male Female	_
Address:	<u> </u>
Telephone #:	<u> </u>
Representing: (school)	_
Student Name:  Male Female	_
Address:	<u> </u>
Telephone #:	<u> </u>
Representing: (school)	
Student Name:  Male Female	_
Address:	<u> </u>
Telephone #:	<u> </u>
Representing: (school)	_
Sponsored by the Rotary Club of	
In sponsoring the students listed above we hereby enclose our check students in the amount of \$175.00 each, made payable to RYLA. Total e	

Upon the completion of their training we understand the students will be available as speakers for our Club and anticipate using them for a Rotary Program. Return Forms and checks to: Dennis M. Shreve

117 Vermont Avenue Clarksburg, WV 26301