



Dennis Shreve, Youth Services Chair  
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January 22, 2024

Dear District 7545 Rotary Club Presidents:

We are ready to welcome students to the Rotary Youth Leadership (RYLA) Conference at Jackson's Mill in Weston, WV this spring. The conference is open to 9<sup>th</sup> grade students. The participants you choose to send should be students who are interested in learning to become leaders in their school and community. They don't have to be the top student in their class, just someone who is willing to learn and who shows a potential to become a leader.

My club has asked the school counselors to make the choice for participants. You may decide to do that in your club but that is not a requirement. Many Rotarians have sent their sons/daughters, grandchildren, nieces and nephews. It is a great opportunity for all students.

We will be having a meal packaging event with Rise Against Hunger during the conference. If any individual, club or company would like to contribute to this portion of the conference, we would welcome the assistance. You can make your checks to Rise Against Hunger and send to me and I'll get them to this wonderful charitable organization. In addition, any contribution will be recognized in the materials given to the students at the conference. Please consider a contribution to this activity. Since we started making this a part of the conference it has become the most popular part of the whole weekend and we have packaged over 100,000 meals.

We start the conference on Friday, May 10 at 4pm and wrap it up on Sunday, May 12 at 10am. In addition to the Rise Against Hunger event, we have lots of hands-on projects, a pizza party and dance and lots of fun. The cost of the conference is \$175 per student this year. The forms are due by **April 15, 2024**. I hope you will take advantage of this opportunity and help the students in your community. Please see the enclosed forms for further information. If you or your students have any questions, please contact me. I also sent you the forms electronically. Please feel free to copy the forms if you need additional forms. Thank you and your club for your consideration.

Sincerely yours,

A handwritten signature in blue ink that reads "Dennis".

Dennis Shreve



**9<sup>th</sup> Grade  
Students Only**

**ROTARY INTERNATIONAL DISTRICT 7545  
Rotary Youth Leadership Awards**

May 10 - 12, 2024

***Jackson's Mill State 4-H Camp***

**REGISTRATION FORM**

**(To Be Completed by Sponsoring Rotary Club)**

Student Name: \_\_\_\_\_  
☐ Male ☐ Female

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Representing: \_\_\_\_\_  
(school)

Student Name: \_\_\_\_\_  
☐ Male ☐ Female

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Representing: \_\_\_\_\_  
(school)

Student Name: \_\_\_\_\_  
☐ Male ☐ Female

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Representing: \_\_\_\_\_  
(school)

Student Name: \_\_\_\_\_  
☐ Male ☐ Female

Address: \_\_\_\_\_

Telephone #: \_\_\_\_\_

Representing: \_\_\_\_\_  
(school)

Sponsored by the Rotary Club of \_\_\_\_\_

***In sponsoring the students listed above we hereby enclose our check for registrations and expense of the students in the amount of \$175.00 each, made payable to RYLA. Total enclosed \$ \_\_\_\_\_***

Upon the completion of their training we understand the students will be available as speakers for our Club and anticipate using them for a Rotary Program. Return Forms and checks to:

Dennis M. Shreve  
117 Vermont Avenue  
Clarksburg, WV 26301

**DEADLINE: April 15, 2024**





**ROTARY INTERNATIONAL DISTRICT 7545  
ROTARY YOUTH LEADERSHIP AWARDS  
MAY 10 - 12, 2024  
JACKSON'S MILL STATE 4-H CAMP**

**9<sup>th</sup> Grade Students Only!**

**INSTRUCTIONS FOR PARTICIPANTS**

***Congratulations on being chosen to participate in the 2024 Rotary Youth Leadership Awards.*** Your selection to participate in this conference is an indication that someone has identified you as a person possessing outstanding leadership skills who would benefit from further discussion and instruction to develop those skills. You should be proud of your accomplishments and come to this conference with an open mind, ready to absorb a great deal of information from community leaders, meet students from around the world, participate in projects with your peers from across West Virginia, and have fun.

Registration will run from 4:00pm to 5:15pm on Friday, May 10, 2024. If you arrive after 5:15pm we will not be at the Registration Office. You can look for us in the Dining Hall or the Assembly Hall. Dinner will be served at 5:30pm. Please make certain that you complete the registration forms and return them to your local Rotary Club as soon as possible.

**NOTE:** We will be holding a talent show on Saturday night, May 11. If you have a special talent, please come prepared to share with the other participants and bring any instrument, etc. which you might need. There will be a piano available.

Pack casual clothes, including something that you would wear in the event the weather permits outdoor activities. Bring a jacket in case of cold weather. Pack all your personal articles, including soap, shampoo, bath towel, wash cloth, and hair dryer (if needed). Jackson's Mill will provide sheets, wool blankets, pillows and cases.

When you register at Jackson's Mill, you will be assigned a room. We will have a separate desk for registration. The conference will conclude at 10:00 a.m. on Sunday.

If you have any questions, please contact: Dennis M. Shreve, District Chair  
117 Vermont Avenue  
Clarksburg, WV 26301

(304-622-3161) Home  
(304-669-9666) Cell  
Dmshreve12@gmail.com

**DIRECTIONS TO JACKSON'S MILL:**

**FROM NORTH OF WESTON, WV:**

Take I-79S to Exit 105. Follow Route 19S approximately 7 miles to the former Hickory House Restaurant. Turn right on Jackson's Mill Road. **\* Follow directions below "FROM JACKSON'S MILL ROAD".**

**FROM SOUTH OF WESTON, WV:**

Take I-79N to Exit 99. Follow Route 33/119W through Weston. Make a right at the 3rd stoplight to Route 19N. Take 19N for approximately 2 miles to the former Hickory House Restaurant. Turn left on Jackson's Mill Road. **\* Follow directions below "FROM JACKSON'S MILL ROAD".**

**\*FROM JACKSON'S MILL ROAD:**

Follow Jackson's Mill Road approximately 2.5 miles to Jackson's Mill. Enter through the 1st or 2nd gate after the bridge. Go to the Registration Office across from the Dining Hall.



**ROTARY INTERNATIONAL DISTRICT 7545**  
**Rotary Youth Leadership Awards**

**PARENTAL CONSENT, RELEASE AND STATEMENT OF RESPONSIBILITY FOR ROTARY YOUTH LEADERSHIP AWARDS-TO BE HELD AT JACKSON'S MILL, WESTON, WV MAY 10 - 12, 2024.**

***CONSENT AND RELEASE***

I, as the parent or legal guardian of \_\_\_\_\_, hereby grant permission for him/her to participate in the Rotary Youth Leadership Awards (RYLA) Conference to be held on the dates first mentioned above and for good and sufficient consideration, I hereby release Rotary International and ROTARY INTERNATIONAL DISTRICT 7545 and their officers, directors, members and all participants in said conference of any and all liability and responsibility and shall indemnify and hold them harmless against all claims of every nature and character, including but not limited to injury, loss or damages and for all costs and attorney's fees arising out of and in any way connected with the RYLA Conference.

Date: \_\_\_\_\_

Signatures: \_\_\_\_\_  
                    Father                                    Mother                                    Guardian

***STATEMENT OF RESPONSIBILITY***

By reason of my being accepted as a participant in the RYLA Conference, I do solemnly declare that I will actively participate in the RYLA Conference as an educational and exchange experience for the benefit of all in attendance, and I will not for the duration of the conference consume any alcoholic beverages, use or carry drugs of any type or kind (excluding prescription medicines), be involved in any immoral act or situation, or create or engage in any disruptive situation and will obey all reasonable requests and rules of Rotary and the conference.

Date: \_\_\_\_\_

Signature of the RYLA Participant: \_\_\_\_\_

By virtue of my son's/daughter's statement of responsibility above, I agree that Rotary shall have the right to terminate his/her participation in the conference by causing him/her to return home prematurely, at my expense, upon his/her violation of his/her promise. I further agree to trust the good judgement of Rotary if such a decision needs to be made. I support my son/daughter's application and participation in the RYLA program. I certify my child is amenable to discipline and is free from habits and attitudes that would make him or her an undesirable participant.

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

I authorize Rotary Leadership Youth Awards (RYLA) of Rotary District 7545 and/or its non-profit partners to have and use the name, photographs, slides, digital images or video of the participant named on this application as may be needed for its records or public relations programs including its website and news releases. \_\_\_\_\_ Yes \_\_\_\_\_ No

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_



**ROTARY YOUTH LEADERSHIP AWARDS (RYLA) 2024  
EMERGENCY MEDICAL TREATMENT AND PERMISSION FORM**

PARTICIPANT'S NAME (STUDENT) \_\_\_\_\_ ☐ MALE ☐ FEMALE

T-SHIRT SIZE (CIRCLE): S M L XL XXL XXXL

NICKNAME (IF ANY): \_\_\_\_\_ SCHOOL YOU ATTEND: \_\_\_\_\_

HOME STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP \_\_\_\_\_

PARTICIPANT'S EMAIL ADDRESS: \_\_\_\_\_ CELL NUMBER \_\_\_\_\_

1 <sup>st</sup> Parent Guardian Name	Home Phone	Work Phone	Cell Phone
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2nd Parent Guardian Name	Home Phone	Work Phone	Cell Phone
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If custodial parent(s) cannot be reached, notify: \_\_\_\_\_ Relationship \_\_\_\_\_

Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

DOES THE PARTICIPANT HAVE ANY FOOD, DRUG OR OTHER ALLERGIES? ☐ YES ☐ NO

IF YES, PLEASE EXPLAIN IN DETAIL: \_\_\_\_\_

HAS THE PARTICIPANT HAD A TETANUS SHOT? ☐ YES ☐ NO WHEN? \_\_\_\_\_

BLOOD TYPE: \_\_\_\_\_ FAMILY PHYSICIAN: \_\_\_\_\_

MEDICINES BEING TAKEN: \_\_\_\_\_

INSURANCE COMPANY: \_\_\_\_\_ POLICY # \_\_\_\_\_

IDENTIFICATION # \_\_\_\_\_ GROUP # \_\_\_\_\_

ANY OTHER INSTRUCTIONS: \_\_\_\_\_

**FOR THE PARENT OR GUARDIAN:** I hereby grant permission for the above student identified as the participant to participate in the RYLA Conference May 10 - 12, 2024. In the event of an accident or medical illness, permission is granted for any such medical and/or surgical treatment as may be necessary. Every effort will be made to notify me before any major treatment is undertaken.

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_